

**Meeting of
Montgomery County Workforce Development Board
August 2, 2023
8:30 AM
Join via Zoom: <https://us02web.zoom.us/j/84312387628>
Meeting ID: 843 1238 7628**

AGENDA

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| 1. Welcome – Lazo | 8:30 |
| 2. May Meeting Minutes Approval (action) | 8:35 |
| 3. County Executive, Marc Elrich | 8:40* |
| 4. Committee Updates | 9:00 |
| a. Health/Hospitality – Bruton | |
| b. Life Sciences/IT – Hernández | |
| c. Construction/Transportation – DID NOT MEET | |
| d. Youth/Young Adult – Madavaram | |
| 5. Presentation: ALICE (A sset L imited, I ncome C onstrained, E mployed) –
United Way, National Capital Area | 9:10 |
| 6. Action Items – Gordon | 9:30 |
| a. Amended OJT (On-the-Job-Training) Policy | |
| b. Supportive Services Policy | |
| 7. Executive Director Report – Featherstone | 9:40 |
| a. PY 22/23 Final Monitoring Report | |
| b. Blueprint Update | |
| c. Local Plan Update | |
| d. SummerRise Closing Ceremony | |
| 8. Open Discussion | 9:50 |
| 9. Adjourn (action) | 10:00 |

Next Meeting: October 4, 2023

ATTACHMENTS

- May Meeting Minutes
- OJT and Supportive Services Policies
- PY 22 Final Monitoring Report
- Blueprint Program Design DRAFT
- PY 22 Q3 WIOA Performance
- 2020-24 Regional and Local Plans (Updated)

*Time subject to change.

